## KOTHARI INTERNATIONAL SCHOOL, NOIDA

## GRADE: 11- COMMERCE SESSION: 2021-22

## PROJECT & PRACTICAL WORK FOR FIRST TERM AS PER CBSE GUIDELINES

| SNO | SUBJECT          | NAME OF THE TEACHER   | MONTH | PERIODIC WORK  | ASSESSMENT RUBRICS   | MARKS  | FIRST TERM ASSESSMENT BY INTERNAL EXAMINER  |
|-----|------------------|---|-------|--|--|--|---|
| 1   | English          | Ms Hema Sharma<br>Ms Rukmini Rai<br>Ms Ipshita Bahuguna<br>Ms Amanda Conlan | •     | ASL To Be Conducted on Saturdays. (Dates to be notified later)   | ` '  | 5 MARKS SPEAKING                                   | 4 INTERNAL EXAMINERS WOULD BE ON DUTY FOR THE SAME:10 MARKS Ms Hema Sharma Ms Rukmini Rai Ms Ipshita Bahuguna Ms Amanda Conlan                        |
| 2   | Accountancy      | Ms Priti Sharma   | -     | Instructions about Project Guidelines,<br>Background reading Discussions on<br>Theme and Selection of the Final Topic,<br>Initiation/ Synopsis | •  | 5 Marks To Be Completed&<br>Assessed By Mid Sept.  |   |
|     |                  |   |       | Planning and organisation: forming an action plan, feasibility or baseline study, Updating/modifying the action plan, Data Collection          | challenges encountered while conducting the  | Completed & Assessed By Mid Oct .                  | MAXIMUM MARKS - 10 Written Test (based on Project – Accounting Ratios) - 6 Practical file -2 Viva (Ratio Analysis) -2 to be assessed in mid November. |
| 3   | Business Studies | Ms Rashmi Kaul  | _     | Instructions about Project Guidelines,<br>Background reading Discussions on<br>Theme and Selection of the Final Topic,<br>Initiation/ Synopsis | •  | 5 Marks To Be Completed &<br>Assessed By Mid Sept. |   |
|     |                  |   |       | Planning and organisation: forming an action plan, feasibility or baseline study, Updating/modifying the action plan, Data Collection          | challenges encountered while conducting the  | Completed& Assessed By Mid Oct .                   | 5+5=10 Marks To Be Assessed In Mid<br>November Via Presentation & Viva<br>And Any Other Specific Demands Of<br>The Subject.                           |
| 4   | Mathematics      | Mr Sudhanshu  |       | in class. Students will be asked to upload   | 10 MARKS - 5 Marks - Averge marks of<br>Assessments - 1 & Half Yearly Examination, 3<br>Marks - Activity Record, 2 Marks - Activity Test<br>& Viva | · ·  |   |

|   |                  |                   | October           | Instructions chaut Project Cuidolines  |   | 2 Marks Activity Test & Viva - As<br>Per Shedule Provided By<br>Examination Cell For Conducting<br>Test | Will be examined for 10 Marks in mid November.  |
|---|------------------|-------------------|-------------------|--|---|---|---|
| 5 |                  |                   | -                 | Instructions about Project Guidelines, Background reading Discussions on Theme and Selection of the Final Topic, Initiation/ Synopsis  | •   | 5 Marks To Be Completed&<br>Assessed By Mid Sept.   |   |
|   | Economics        | Ms Bina Jha       |                   |  |   |   |   |
|   |                  |                   |                   | Planning and organisation: forming an action plan, feasibility or baseline study, Updating/modifying the action plan, Data Collection  | •   | 5 Marks To Be<br>Completed& Assessed By Mid Oct   | 10 Marks -First -term Assessment by internal examiner through Project Presentation & Viva Voce in mid November. |
| 6 | Entrepreneurship | Ms.Punita Chicker | Aug-<br>September | Instructions about Project Guidelines, Background reading Discussions on Theme and Selection of the Final Topic, Initiation/ Synopsis  | Introduction, Statement of Purpose/Need and Objective of the Study, Hypothesis/Research Question, Review of Literature, Presentation of Evidence, Key Words, Methodology, Questionnaire, Data Collection. | 10 Marks To Be Completed&<br>Assessed By Mid Sept.  |   |
|   |                  |                   |                   | Planning and organisation: forming an action plan, feasibility or baseline study, Updating/modifying the action plan, Data Collection  | topic; challenges encountered   | 5 Marks To Be<br>Completed& Assessed By Mid<br>November   | 10+5=15 MARKS TO BE ASSESSED<br>IN MID NOVEMBER VIA<br>PRESENTATION & VIVA                                      |
| 7 | Psychology       | Ms Nakkashi Jain  |                   | PROJECT-CASE STUDY  1. The outline of the Case Study 2. Identifying the area of study 3. Identifying the methodology 4. Administration 5. Scoring/analysis 6. Interpretation |   | Project file- 06 Marks<br>Presentation of Project- 06 Marks   | 6+ 6 + 3= 15 MARKS TO BE<br>ASSESSED IN MID NOVEMBER VIA  |
|   |                  |                   | October           | Case Study Writing   | Case Study Writing  | Viva Voce (Project)- 03 Marks   | PRESENTATION & VIVA .   |

| 8  | Fashion Studies    | Ms Shilpi Sethi      | August - September October | Project: AIL Practicals: Practical 1: Fashion Cycle Theories Practical 2: Textile Swatches Practical 3: Burning Test of Fibres Practical 4: Basic Weaves Practical 5: Colour Wheel  Practical 6: Value Chart: Tints, shades and Tones Practical 7: Nature as inspiration of | Practicals: 1. Significance and Relevance to the topic 2. Presentation 3. Quality of Work 4. Timely submission  Practicals: 1. Significance and Relevance to the topic 2. Presentation                   | Practical Examination: 7 Marks<br>Written Test: 5 Marks<br>Viva: 3 Marks | Internal Practical Assessment: 20<br>marks in mid November.                                    |
|----|--------------------|----------------------|----------------------------|---|--|--|--|
|    |                    |                      |                            | design  Revision Assessment of Practicals   | 3. Quality of Work 4. Timely submission  | File: 5 Marks Total: 20 marks  |  |
| 9  | Legal Studies      | Ms Anuradha Datta    | Aug - September            | Instructions about Project Guidelines, Background Reading Discussions on Theme and Selection of the Final Topic, Initiation/ Synopsis.  | Introduction, Statement of purpose/Need and objective of the study, Hypothesis/Research Question, Review of Literature, Presentation of Evidence, Key Words, Methodology, Questionnaire, Data Collection | 5 Marks To Be Completed&<br>Assessed By Mid Sept.                        |  |
|    |                    |                      | October                    | Planning and organisation: forming an action plan, feasibility or baseline study, Updating/modifying the action plan, Data Collection.  | Significance and relevance of the topic; Challenges encountered while conducting the research.   | 5 Marks To Be<br>Completed& Assessed By Mid Oct .                        | 5+5=10 Marks To Be Assessed<br>In mid November Via Presentation<br>& Viva.                     |
| 10 | Physical Education | Mr Abhishek Upadhyay | August                     | Poster Making (about PE related information) 5 marks  | Project Work Rubrics: Research Work Timely Submission Content Presentation Pictures Selection  | 5 Marks To Be Assessed And<br>Completed By Mid September.                |  |
|    |                    |                      | September                  | Demonstration of Fitness<br>Activity (Motor Fitness Test) 5 marks   |  | 5 Marks To Be Assessed And<br>Completed By Mid October                   | Internal Assessment for 10 Marks in mid November.  |
|    |                    |                      | October                    | Viva Voce 5 marks   |  |  |  |
| 11 | Web Application    |                      |                            | and font style on your webpage  | LAYOUT, PROPER USE OF CSS. THE<br>APPROPRIATE CONTENT, ALOGNMENT OF<br>IMAGES, USE OF BACKGROUND COLORS<br>ACCORDING TO THE LAYOUT   | 5 Marks To Be<br>Completed & Assessed By Mid Oct                         |  |
|    |                    |                      | OCTOBER                    | PRACTICAL FILE CONTAINING<br>PROGRAMS ON HTML FORMS,<br>TABLES USING CSS  | CORRECT CODES AND SCREEN SHOTS<br>WITH THE DATE  |  | "MAXIMUM MARKS 20<br>PROJECT 5M<br>PRACTICAL 7<br>VIVA 3M<br>PRACTICAL FILE 5"<br>MID NOVEMBER |